

# Jenkins Middle School

## National Junior Honor Society Student Application

This application is due by April 20, 2017 by 4:00 PM to Ms. Tinucci in room E 106 (7<sup>th</sup> grade science).

Applications submitted after the due date will **not** be accepted for consideration to NJHS.

- Please complete **all** sections fully.
- Do not be modest. Every piece of information can be used by the Selection Committee to assist with the selection process.
- Completion of this application **does not** guarantee selection.
- Incomplete applications **will not** be considered for selection.

**Name:** \_\_\_\_\_  
(First) (M.I.) (Last)

Current Grade Level \_\_\_\_\_

For official use only: **DO NOT WRITE IN THIS SECTION**

Section I	Section II	Section III	Section IV	Section V	Section VI	

**Section I:**      **Citizenship/Character** Choose four (4) Jenkins staff members who can attest to the statement below and sign on your behalf:

*“I have observed the above named student exhibit **exceptional citizenship and character** in my class and at school sponsored functions. Including, but not limited to, **good attendance, work completion, positive role model, and a positive attitude.**”*

Teacher Name

Teacher Signature

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**Section II: Leadership** List all of the elected or appointed leadership positions you have held in the school or in community activities. Please include only those positions in which you were responsible for directing or motivating others. (Examples: student council, class or club officers, team captain, newspaper editor, community leader, committee chairperson, etc.)

Activity/Organization	Position	Dates

**Section III: Extra-curricular and Community Activities** -List all activities in which you have participated while **in school**. Include clubs, teams, musical groups, etc. -List all activities in which you have participated **outside of school**. These should be groups you participated in for the betterment of your community. Include church groups, Boy/Girl Scouts, volunteer organizations, clubs outside of school, etc. -Note your contributions to these activities.

Activity/Organization	Position	Dates

**Section IV: Recognition & Awards** List any honors and/or awards that have received which could support your application to be selected for membership.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

***In the space below please explain why you wish to be a member of the Jenkins Middle School National Junior Honor Society and how you can promote the five tenets of NJHS (service, leadership, citizenship, character and scholarship).***

**Section V: Parent & Student Signature** Have a parent or guardian knowledgeable about your activities and character, sign stating the following:

*“I have reviewed the statements contained in this application and can attest to the accuracy of the information supplies.”*

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**Parent Signature**

**Date**

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**Student Signature**

**Date**